

# ERRATA SHEET

**The Following Corrections and Clarifications Apply to:** Closure Report for Corrective Action Unit 261: Area 25 Test Cell A Leachfield System, Nevada Test Site, Nevada

**DOE Document Number:** DOE/NV--728

**Revision:** 0

**Original Document Issuance Date:** April 2001

**This errata sheet was issued under cover letter from DOE on August 15, 2007.**

In Appendix D, the coordinates on the Use Restriction Information form are incorrect, and the survey map does not list the coordinates. All recipients of this errata sheet shall replace Appendix D with the following Use Restriction Information form and survey map.

## CAU Use Restriction Information

**CAU Number/Description:** CAU 261: Area 25 Test Cell A Leachfield System

**Applicable CAS Numbers/Descriptions:** CAS 25-05-01, Leachfield

**Contact (organization/project):** NNSA/NSO Federal Sub-Project Director

**Surveyed Area (UTM, Zone 11, NAD 27, meters):**

UR POINTS	NORTHING	EASTING
1	4,075,825.00	566,056.00
2	4,075,814.00	566,050.00
3	4,075,818.00	566,042.00
4	4,075,831.00	566,047.00
5	4,075,830.70	566,047.61
6	4,075,863.06	566,022.63
7	4,075,979.64	566,000.95
8	4,075,979.80	566,001.60
9	4,075,863.42	566,023.35
10	4,075,829.14	566,049.71

**Survey Date:** March 2001      **Survey Method (GPS, etc):** GPS

**Site Monitoring Requirements:** Visual Inspections

**Required Frequency (quarterly, annually?):** Annually

**If Monitoring Has Started, Indicate last Completion Date:** 12/19/2006

### Use Restrictions

The future use of any land related to this Corrective Action Unit (CAU), as described by the above surveyed location, is restricted from any DOE or Air Force activity that may alter or modify the containment control as approved by the state and identified in the CAU Closure Report or other CAU documentation unless appropriate concurrence is obtained in advance.

**Comments:** See the Closure Report for additional information on the condition of the site(s) and any monitoring and/or inspection requirements.

**Submitted By:** \_\_\_\_\_ **Date:** 8-6-07

**cc with copy of survey map (paper and digital (dgn) formats):**  
**CAU Files (2 copies)**

